

SATISFIED AND CANCELLED OF RECORD

APR 1 1990
Bernie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:20 O'CLOCK P. M. NO. 18625 FILED
STATE OF SOUTH CAROLINA GREENVILLE CO., S.C.

FOR SATISFACTION TO THIS
MECH. LIEN BK. 23 PAGE 53

COUNTY OF GREENVILLE 15 } 4 20 PM '90

NOTICE AND CERTIFICATE OF
MECHANICS LIEN BOOK 22 P. 5/988

TO: ULTRA STEEL INCORPORATED, A SOUTH CAROLINA CORPORATION; BE&T OF SOUTH CAROLINA;
AND BANK OF TRAVELERS REST

NOTICE IS HEREBY GIVEN, THAT

SATTERFIELD MECHANICAL CO., INC.

Is due the sum of Fifteen Thousand Forty One and 92/100 (\$15,041.92)-----
Dollars from ULTRA STEEL INCORPORATED, A SOUTH CAROLINA CORPORATION

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 15th day of December, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

ULTRA STEEL INCORPORATED, A SOUTH CAROLINA CORPORATION
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 15th day of
December, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that piece, parcel or tract of land being in the County of Greenville,
near Travelers Rest, South Carolina, being shown as a one (1) acre
tract according to a plat entitled "property of Ralph M. Horne and
Sam T. Staggs", said plat prepared by C.O. Riddle, Registered Land
Surveyor, Greenville, South Carolina, dated October 5, 1979 and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin being 295.6 feet in an easterly direction
from U.S. Highway 276 at the corner of property now or formerly owned
by Roy W. Beatty and Harry Henson; running thence with property of
Beatty and Henson N. 26-53 W. 150 feet to an iron pin; thence along
the line of other property of Horner and Staggs N. 73-51E. 295.6 feet
to an iron pin; thence S. 26-53 E. 150 feet to an iron pin; thence
S. 73-51 W. 295.6 feet to an iron pin, the point of beginning.

ALSO: ALL that certain piece, parcel or tract of land, together with
all improvements thereon, located, lying and being in the County of
Greenville, State of South Carolina, containing approximately 4.44 acres,
more or less, as shown on plat entitled "Survey for Steel Fabricators,
Inc.", dated April 9, 1982, prepared by C.O. Riddle, RLS, and recorded
in Plat Book 12-Z at Page 21, RMC Office for Greenville County, South
Carolina, and having, according to said survey, the following metes
and bounds, to-wit:

BEGINNING at an old iron pin in the center of the right-of-way of

Subscribed and sworn to before me this
15th day of March, 19 90.
[Signature] (LS)
Notary Public for South Carolina
My Commission Expires: May 16, 1994

The foregoing is true of my own knowledge.
[Signature]
M. WALLACE SMITH, ATTORNEY AT LAW
Attorney for Claimant

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 15th day of March, 19 90, I served the within Notice and Certificate of
Mechanics Lien upon Melvin Hutson, as agent for service of process for Ultra Steel
Incorporated, a South Carolina corporation
the owner, and/or the person in possession, of the real estate described therein, by delivering to him
personally and leaving copy of the same at Suite 2200, Daniel Building, Greenville
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
15th day of March, 19 90.
[Signature] (LS)
Notary Public for South Carolina
My Commission Expires: 5-16-94

[Signature]

